

Soroptimist International *Southern Region*

Going the Distance Together



District III Meeting
Saturday, October 6, 2018

Hosted by

Soroptimist International of Montgomery
at Arrowhead Country Club

Presented by

District III Director, Karen Karpinski

Going the Distance Together

Saturday Tentative Agenda

- 9:00 AM** Registration begins
- 10:00 AM** Welcome & Introductions, Pam Cook, SI Montgomery President
Invocation—DeForrest Ingram
Pledge to the Flag—Pam Cook
Roll Call—DeForrest Ingram
Recognition of First Timers—Sylvia Pate
- 10:20 AM** Governor Caroline Williams, Southern Region Update
- 10:45 AM** Ruby Lee Minar—Nancy Kitchens, RLM President
- 11:00 AM** Christy Cain DeGraffenried, Ex.D., Children First
- 11:45 AM** Break
- 12:00 PM** Four Pillars Roundtable Discussions: Membership, Public Relations, Fundraising, Programs
- 1:00 PM** Lunch (on-site, included in registration)
- 1:30 PM** Tasha Scott, Certified Life Coach & Professional Speaker/Trainer
- 2:00 PM** Governor's Service Award Presentations
- 2:30 PM** Service Project—Montgomery Nurse Family Partnership
- 3:00 PM** Results of Governor's Service Award Presentation
Raffle Drawings
Announcements
Evaluations
Closing Remarks



Friday Night Hotel

Hampton Inn & Suites Montgomery-EastChase

7651 East Chase Parkway, Montgomery, AL

very near the Country Club

(optional if you plan to arrive the night before)



Rooms are \$119 per night including tax (\$139.10)
Double Occupancy rooms will share two queen size beds.
Make reservation directly with Hampton Inn & Suites

334-277-1818

Tell them you are part of Soroptimist

Reserve by September 7th

Rooms are limited at this price

REGISTRATION FORM for 2018 District III Meeting

Each member is responsible for submitting a registration form with payment to SI Montgomery

Member's Name: _____

Address: _____

Telephone: _____ Email: _____

Club: _____ Position in Club or Region: _____

* Please check all that apply:

President ____ Delegate ____ Non-Voting Soroptimist ____ 1st Timer ____ SR Board ____

Laurel Society ____

Will you be arriving on Friday night on October 5th? Yes _____ No _____

Are you interested in meeting for Friday Night Dinner Yes _____ No _____

Hotel Room Rate: \$139.10. Call the hotel directly: 334-277-1818

Rooms must be reserved no later than September 7, 2018

free parking

Breakfast at the Arrowhead Country Club: 9:00 -10:00 AM

Food Allergy/Restrictions? Please list _____

District Meeting Registration Fee: \$50.00 _____

Make your check payable to SI Montgomery

Mail with your registration form by September 21, 2018

to: Kay Dansby, Treasurer, SI Montgomery

361 Plantation Crossing

Millbrook, AL 36054

Email: kay@dansbylaw.com

Questions? Contact:

Sylvia Pate, District III Region Meeting Chair, SI Montgomery

Email: sylviapate9208@gmail.com Telephone: 334-202-1152

or

Karen Karpinski, karen.karpinski10@gmail.com Telephone: 615-587-3285

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Service Project

Nurse Partnership of Montgomery

This is a program that mentors young and expecting new mothers in the pre-natal and after birth of a child for one year. This mentoring includes basic skills in caring for the child, interaction and basic home skills such as cooking, grocery shopping, and money management. These girls are very poor, young, and inexperienced.

The Nurse Family Partnership has expressed a desire for our help with a Christmas gift of a 8 oz. bottle of lotion from *Bath & Body Works* for the girls, which we will wrap as a group. Please consider bringing a bottle of lotion and a pair of scissors. Most of us usually have extra Christmas cards at the end of the season. If possible, bring these with you so that we may write words of encouragement.

This will be a great opportunity for you to participate in a service project as a District and to do something that will help a young, disadvantaged girl feel special. Your participation is greatly appreciated.

SI Montgomery
District III Director,
Karen Karpinski



Bath & Body Works®

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2018 District III Meeting

Criteria for Governor's Service Award

- 1. Each participating club will submit a brief written description of its Project. Judging will be based on the following:**
 - a. Made a Difference for Women and Girls**
 - b. Impact on Community**
 - c. Public Recognition of Club's Involvement**
 - d. Meet Specific Identifiable Community Needs**
 - e. Innovative/Creative Approach**
- 2. Each club submitting a service project will be limited to a five-minute presentation.**
- 3. A vote of delegates, board members and club presidents will determine the winner.**

Instructions:

- 1. Select someone from your club in advance to present your club at project at District Meeting.**
- 2. Description of the project should include the following information:**
 - A. Who**
 - B. What**
 - C. Where**
 - D. When**
 - E. Why**
 - F. Club Involvement**
 - G. Results/Benefits**
- 3. The Governor's Service Award form must be delivered prior to Wednesday, September 21, 2018 to Governor Caroline Williams:**
Email: cew4scuba@att.net or
Mail: 7603 River Ridge Road, Tuscaloosa, AL 35406

Going the Distance Together

2018 Governor's Service Award Form

Soroptimist International of _____, in Southern Region
submits the following project for nomination as the Governor's Service Award.

Club _____ District _____

Contact _____

Street Address _____

City _____ State _____ Zip _____

Telephone: _____ email: _____

Project Name _____

Brief Description of Project:

SOROPTIMIST INTERNATIONAL OF _____

PRESIDENT: _____ DATE _____

The Governor's Service Award form must be delivered prior to

Wednesday, September 21, 2018 to Governor Caroline Williams:

Email: cew4scuba@att.net or

Mail: 7603 River Ridge Road, Tuscaloosa, AL 35406

Going the Distance Together

2018 District III Mini Market Registration Form

Deadline: September 28, 2018

Name of Soroptimist Club: _____

Contact Person: _____

Telephone: _____ Email: _____

Half Table _____ Full Table _____

Please provide a description of the products you will be selling at the Mini Market:

Please keep in mind...

*Mini Market sales tables will be available at the District Meeting on Saturday

*Mini Market sales should not interfere with the District Meeting agenda and should only be “open for business” during registration, breaks and lunch time.

*Each club wishing to sell items at the Mini Market will be given a space on a table to display their items. A club’s Mini Market space will be the sole responsibility of the club.

Set-up may occur during Registration Hour, 9-10 AM.

All mini market sales need to be concluded at 3:00 PM.

*Deadline for form submission is September 28, 2018. Email form to: Kay Dansby: kay@dansbylaw.com.

Going the Distance Together

2018 District III Meeting

Reminders & Notes:

2018 Raffle Baskets

Clubs are asked to donate a raffle basket. Proceeds will support the Laurel Society.

You might consider a “Running” or “Togetherness” theme for your basket!

Please submit your basket at registration. Drawings will occur before the close of the day.

2018 Laurel Society Quilt Squares

Presidents, please pre-sell \$10.00 squares for our Laurel Society Quilt.

Bring the names for the squares, along with a check or cash to the meeting.

We would love to fill one full quilt at the District III Meeting.

Service Project

Don't forget to bring the body lotion, Christmas cards and a pair of scissors to work on the Nurse Partnership Project.

Meeting Attire:

Appropriate Casual Comfort

(no shorts please)